



**Position candidate is seeking election for:**

 **Vice President Personnel** – 2 Year Term

 **Vice President Administration** – 2 Year Term

 **Director-at-Large** – 2 Year Term (2 positions available)

**Please submit to the Athletics Alberta Office by March 22nd, 2019**

**Nominee:** AA#

Address: \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ (Street) (City) (Postal Code)

Home Phone: Cell Phone:

Email:

Current Occupation:

**Nominated by:** AA#:

Address: \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

(Street) (City) (Postal Code)

Home Phone: Cell Phone:

Email:

**Seconded by:** AA#:

Address: \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

(Street) (City) (Postal Code)

Home Phone: Cell Phone:

Email:

The signature below verifies that the nominee has been contacted and has agreed to run for the position indicated above.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

(Signature of Nominee) (Date)

**Provide a short biography listing business experience for the position:**

**Enclosures (Please submit the following documents with this form to the Athletics Alberta office via mail or email to executivedirector@athleticsalberta.com):**

 Resume

 Statutory Declaration Form

***- Thank you -***



**Please submit to the Athletics Alberta Office by March 22nd, 2018**